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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 10/826,709

Filed: April 16, 2004

Applicant(s): Gaonkar et al.

Title: Multilayer Edible Moisture Barrier for Food Products

Art Unit: 1761

Examiner: Donovan, Maureen C.

Attorney Docket No.: 77046

Customer No.: 22242



Confirmation No. 1774

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this date.

DEC 21 2004

Date

  
James P. Krueger  
Registration No. 35,234  
Attorney for Applicant(s)

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Madam:

Transmitted herewith is an amendment/reply in the above-identified application.

An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.  
 No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	_____	_____	**= 0	x \$ 200.00	= \$ 0.00
Total Claims	_____	_____	* = 0	x \$ 50.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 360.00	
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 0.00

U.S. Application No. 10/826,709  
Amendment Transmittal

- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.
- Other: Terminal Disclaimer
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

DEC 21 2004

\_\_\_\_\_  
Date



James P. Krueger  
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AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Madam:

In response to the Office Action of September 22, 2004, please amend the above identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.